

# 2019 CAMP APPLICATION

Program Director: Rich Lipinski

Summer Session: June 19<sup>th</sup> – Aug 30<sup>th</sup>

FULL PAYMENT MUST ACCOMPANY APPLICATION

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(STREET)

PHONE: \_\_\_\_\_

TOWN: \_\_\_\_\_  
(ZIP CODE)

SEX:           M       F

EMAIL: \_\_\_\_\_

PLEASE ENROLL ME IN THE FOLLOWING CLINIC: (CIRCLE)  
PER DAY DROP IN: \$100.00 (SPECIFY WHICH DAYS)

- |  |   |
|--|---|
| I. <b>WEEK 1 (JUNE 19<sup>th</sup> – 21<sup>th</sup>)</b><br>(W, TH, F) 9:00am – 1:00pm<br><b>SHORT WEEK \$270.00</b>  | VI. <b>WEEK 6 (JULY 22<sup>th</sup> – JULY 25<sup>TH</sup>)</b><br>(M, T, W, TH) 9:00am – 1:00pm<br><b>SHORT WEEK \$360.00</b>    |
| II. <b>WEEK 2 (JUNE 24<sup>th</sup> – 28<sup>th</sup>)</b><br>(M, T, W, TH, F) 9:00am – 1:00pm<br><b>\$450.00</b>      | VII. <b>WEEK 7 (JULY 29<sup>th</sup> – AUGUST 1<sup>ST</sup>)</b><br>(M, T, W, TH,) 9:00am – 1:00pm<br><b>SHORT WEEK \$360.00</b> |
| III. <b>WEEK 3 (JULY 1<sup>st</sup> – 3<sup>rd</sup>)</b><br>(M, T, W,) 9:00am – 1:00pm<br><b>SHORT WEEK \$270.00</b>  | VIII. <b>WEEK 8 (AUGUST 5<sup>th</sup> – 8<sup>th</sup>)</b><br>(M, T, W, TH,) 9:00am – 1:00pm<br><b>SHORT WEEK \$360.00</b>      |
| IV. <b>WEEK 4 (JULY 8<sup>th</sup> – 12<sup>th</sup>)</b><br>(M, T, W, TH, F) 9:00am – 1:00pm<br><b>\$450.00</b>       | IX. <b>WEEK 9 (AUGUST 12<sup>th</sup> – 16<sup>th</sup>)</b><br>(M, T, W, TH, F) 9:00am – 1:00pm<br><b>\$450.00</b>               |
| V. <b>WEEK 5 (JULY 15<sup>rd</sup> – 18<sup>th</sup>)</b><br>(M,T,W, TH) 9:00am – 1:00pm<br><b>SHORT WEEK \$360.00</b> | X. <b>WEEK 10 (AUGUST 19<sup>th</sup> – 23<sup>rd</sup>)</b><br>(M, T, W, TH, F) 9:00am – 1:00pm<br><b>\$450.00</b>               |
|  | XI. <b>WEEK 11 (AUGUST 26<sup>TH</sup> – 30<sup>TH</sup>)</b><br>(M, T, W, TH, F) 9:00am – 1:00pm<br><b>\$450.00</b>              |

CHECKS MUST ACCOMPANY APPLICATIONS FOR CLINICS TO ENSURE PLACEMENT. CANCELLATIONS ARE SUBJECT TO A \$35 PROCESSING FEE.

**\*\*WE ARE SORRY, NO REFUNDS OR MAKEUPS FOR SESSIONS MISSED\*\***  
**FIND US ON FACEBOOK:@WINCHESTERINDOORTENNIS**

# **2019 TOTS 3 TO 5 YEAR OLD APPLICATION**

Program Director: Rich Lipinski

Summer Session: June 19<sup>th</sup> - Aug 30<sup>st</sup>

**FULL PAYMENT MUST ACCOMPANY APPLICATION**

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(STREET)

PHONE: \_\_\_\_\_

TOWN: \_\_\_\_\_  
(ZIP CODE)

SEX:            M        F

EMAIL: \_\_\_\_\_

**PLEASE ENROLL ME IN THE FOLLOWING CLINIC: (CIRCLE)  
PER DAY DROP IN: \$35.00 (SPECIFY WHICH DAYS)**

**I. WEEK 1 (JUNE 19<sup>th</sup>, 20<sup>th</sup>)  
(W, TH) 1:00pm - 1:30pm \$85.00  
SHORT WEEK \$50.00**

**II. WEEK 2 (JUNE 25<sup>nd</sup>, 26<sup>th</sup>,  
27<sup>th</sup>)  
(T, W, TH) 1:00pm - 1:30PM  
\$75.00**

**III. WEEK 3 (JULY 2<sup>nd</sup>, 3<sup>rd</sup>)  
(T, W) 1:00pm - 1:30pm  
SHORT WEEK \$50.00**

**IV. WEEK 4 (JULY 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>)  
(T, W, TH) 1:00pm - 1:30pm  
\$75.00**

**V. WEEK 5 (JULY 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>)  
(T, W, TH) 1:00pm - 1:30pm  
\$75.00**

**VI. WEEK 6 (JULY 23<sup>rd</sup>, 24<sup>th</sup>,  
25<sup>th</sup>) (T, W, TH) 1:00pm - 1:30pm  
\$75.00**

**VII. WEEK 7 (JULY 30<sup>th</sup>, 31<sup>st</sup>, AUG  
1<sup>st</sup>)  
(T, W, TH) 1:00pm - 1:30pm  
\$75.00**

**VIII. WEEK 8 (AUG 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>)  
(T, W, TH) 1:00pm - 1:30pm  
\$75.00**

**IX. WEEK 9 (AUG 13<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup>)  
(T, W, TH) 1:00pm - 1:30pm  
\$75.00**

**X. WEEK 10 (AUG 20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>)  
(T, W, TH) 1:00pm - 1:30pm  
\$75.00**

**XI. WEEK 11 (AUG 27<sup>th</sup>, 28<sup>th</sup>, 29<sup>th</sup>)  
(T, W, TH) 1:00pm - 1:30pm  
\$75.00**

**CHECKS MUST ACCOMPANY APPLICATIONS FOR CLINICS TO ENSURE PLACEMENT. CANCELLATIONS ARE SUBJECT TO A \$35 PROCESSING FEE.**

**\*\*WE ARE SORRY, NO REFUNDS OR MAKEUPS FOR SESSIONS MISSED\*\***  
**FIND US ON FACEBOOK:@WINCHESTERINDOORTENNIS**

# **2019 TOTS 6 TO 8 YEAR OLD APPLICATION**

**Program Director: Rich Lipinski**

**Summer Session: June 19<sup>th</sup> – Aug 30<sup>th</sup>**

**FULL PAYMENT MUST ACCOMPANY APPLICATION**

**DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**BIRTHDATE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
(STREET)

**PHONE:** \_\_\_\_\_

**TOWN:** \_\_\_\_\_  
(ZIP CODE)

**SEX:**            M        F

**EMAIL:** \_\_\_\_\_

**PLEASE ENROLL ME IN THE FOLLOWING CLINIC: (CIRCLE)  
PER DAY DROP IN: \$45.00 (SPECIFY WHICH DAYS)**

**I. WEEK 1 (JUNE 19<sup>th</sup>, 20<sup>th</sup>)  
(W,TH) 1:30pm – 2:30pm  
SHORT WEEK \$70.00**

**VI. WEEK 6 (JULY 23<sup>rd</sup>, 24<sup>th</sup>,  
25<sup>th</sup>)(T, W,TH) 1:30pm – 2:30pm  
\$105.00**

**II. WEEK 2 (JUNE 25<sup>TH</sup>, 26<sup>TH</sup>  
,27<sup>TH</sup>)  
(T, W, TH) 1:30pm – 2:30PM  
\$105.00**

**VII. WEEK 7 (JULY 30<sup>th</sup>, 31<sup>st</sup>,AUG  
1<sup>st</sup>)  
(T, W,TH) 1:30pm – 2:30pm  
\$105.00**

**III. WEEK 3 (JULY 2<sup>nd</sup>, 3<sup>RD</sup>)  
(T, W) 1:30pm – 2:30pm  
SHORT WEEK \$70.00**

**VIII. WEEK 8 (AUG 6<sup>th</sup>,7<sup>th</sup>,8<sup>th</sup>)  
(T, W, TH) 1:30pm – 2:30pm  
\$105.00**

**IV. WEEK 4 (JULY 9<sup>th</sup>, 10<sup>th</sup>,11<sup>TH</sup>)  
(T, W, TH) 1:30pm – 2:30pm  
\$105.00**

**IX. WEEK 9 (AUG 13<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup>)  
(T, W, TH) 1:30pm – 2:30pm  
\$105.00**

**V. WEEK 5 (JULY 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>)  
(T,W,TH) 1:30pm – 2:30pm  
\$105.00**

**X. WEEK 10 (AUG 20<sup>th</sup> 21<sup>st</sup> 22<sup>nd</sup>)  
(T, W, TH) 1:30pm – 2:30pm  
\$105.00**

**XI. WEEK 11 (AUG 27<sup>TH</sup>,28<sup>TH</sup>,29<sup>TH</sup>)  
(T,W,TH) 1:30pm – 2:30pm  
\$105.00**

**CHECKS MUST ACCOMPANY APPLICATIONS FOR CLINICS TO ENSURE PLACEMENT. CANCELLATIONS ARE SUBJECT TO A \$35 PROCESSING FEE.**

**\*\*WE ARE SORRY, NO REFUNDS OR MAKEUPS FOR SESSIONS MISSED\*\***  
**FIND US ON FACEBOOK:@WINCHESTERINDOORTENNIS**